



# KORSMAN CONSERVANCY

058-884-NPO

[www.korsmanconservancy.com](http://www.korsmanconservancy.com)



## MEMBERSHIP APPLICATION

Name: \_\_\_\_\_

Tel: (h) \_\_\_\_\_ Cell: \_\_\_\_\_

Email \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code \_\_\_\_\_

Residential Address: \_\_\_\_\_

\_\_\_\_\_

Occupation: \_\_\_\_\_

Interests (e.g. Bird watching): \_\_\_\_\_

I \_\_\_\_\_ agree to abide by the Constitution of the Korsman Conservancy.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Membership Type		
Full (Participating)	R1000 p.a	
Observing	R200 p.a	
Junior	R100 p.a	
Corporate	On Application	

Banking Details
Bank: <b>Nedbank</b>
Branch Code: <b>198765</b>
Account Name: <b>Korsman Conservancy</b>
Account Number: <b>1903573408</b>

Email to: Membership Officer Alison Bainbridge [bainbridge108@gmail.com](mailto:bainbridge108@gmail.com)

and cc: Chairperson Jane Trembath [jctrembath@gmail.com](mailto:jctrembath@gmail.com)

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

